CONTENTS VOLUME NINE

CHAPTER SIXTEEN

The Initiation of the Apprentice (*pautrika*^{*h*})

The Unifying Contemplation of the Constituents of the Mandala (mandalātmānusamdhāna) The Drawing and Worship of the Triple Trident Mandala, verses 5-21ab, pages 2-11 The Worship of the Two Jars. Entering Nonduality by Mantras and Connecting Together Through the Vital Channels, verses 21cd-26ab, pages 11-13 Purifying Libation from the Argha Vessel, verses 26cd-27, page 13 Concerning the Animals Fit to be Offered (*nivedyapaśuvistarah*) Animal Offering May be Cooked or Uncooked, verse 28, pages 13-14 Eight Types of Sacrificial Animal, verses 29-36ab, 52cd-54ab, pages 14-17 Extracting the Vital Force and Essence of the Sacrificial Animal with the Breath, verses 36cd-47ab, 50cd-52ab, pages 17-20 The Victim's Soul is Made One (samarasa) With the Wheel of the Goddesses, verses 47cd-48ab, pages 20-21 Sacrificed by Means of Mantra, verses 48cd-50ab, page 21 The Teaching of the Tattvārthacintāmaņi, verses 50cd-52ab, pages 22-23 The Heroic Sacrificial Animal, verses 52cd-54ab, pages 23-24 The Benefits of Animal Sacrifice to others and the Animal, verses 54cd-62cd, pages 24-30 The Best Sacrificial Animal Has Been Reborn as Such Six Times, verses 63-70, pages 30-34 Parts of the Animal to be Offered, verses 71-72, pages 34-35 The Propitiation of the Fire (agnitrpti), verses 73-76, pages 35-36 The Inflaming (of the Teacher's) Own Essential Nature (svasvabhāvadīpanam), verses 77-94ab, pages 36-44 The Depositions The Procedure for the Deposition of a Path on the Disciple's Body (*sisyadehaga adhvanyāsavidhih*), verses 94cd-96, pages 44-45 The Variety of Paths to be Purified and their Purifiers (*śodhyaśodhakādivaicitryam*), verses 97-99, pages 45-47 The Projection of the Thirty-six Principles onto the Body, verses 100-113, pages 47-54 The Projection of the Path of the Worlds onto the Body (bhuvanādhvan), verses 114-131, pages 54-60 The Deposition of the Path of the Parts of Mantra (padādhvan), verses 132-139ab, pages 60-63 The Deposition of the Path of the Phonemes, verses 139cd-146, pages 63-66 The Deposition of the Path of the Forces (kalā), verses 147-150ab, pages 66-67 The Deposition of the (Current of Seventy) Purifying Mantras (sodhaka), verses 150cd-163ab, pages 67-74 The Initiations and Liberation The Various Types of Initiation (dīksābheda), verses 163cd-195ab, pages 74-84 Conjunction to Progressively Higher Principles, verses 195cd-200ab, pages 84-86 No Differences in the Forms of Liberation, verses 200cd-201ab, page 86 Transgression of the Rules, verses 201cd-204ab (201cd-204ab), pages 86-87 Teacher should Liberate the Disciple by Any Means, verses 204cd-206ab (205-206), page 88 More Depositions The Supreme Deposition (paro nyāsah), verses 206cd-210 (207-211ab), pages 89-90 The Distribution of the Reality Levels Within the Parts of Parāparā Vidyā, verses 211-222 (211cd-223ab), pages 90-96 The Projection of the Purifying Mantras, verses 223-249ab (223cd-249), pages 96-97 The Deposition of Parāparā and the other Two Goddesses, verses 225-239ab (225cd-239), pages 97-104 Initiation Aided by Cognitive Yoga, verses 239cd-249ab (240-249), pages 104-109 The Essential Being and Purpose of Mantra (mantrasattāprayojanam) Reflective Awareness as the Essential Nature of Mantra, verses 249cd-253 (250-254ab), pages 110-111 Saiva Mantras Differ from other Mantras, verses 254-256 (254cd-257ab), pages 111-112 Reflective Awareness as the Basis of Language and the Transmission, verses 257-264 (257cd-265ab), pages 112-116 Common Language and Mantras Differ, verses 265-266 (265cd-267ab), 274cd-279ab (275abc-279), pages 117-118

A True Teacher is a Master of Mantra, verses 267-274ab (267cd-274), pages 119-125

The Clarity of the Object of Meditation Increases in Accord with the Decrease of Mental Discourse, verses 279cd-285ab (280-285), pages 125-128

Mantra Deity Close to Consciousness, verses 285cd-288ab (286-288), pages 128-129

The Dynamics of Initiation

Initiation may be into Ritual Action and also Conducive to Liberating Knowledge, verses 288cd-292 (289-293ab), pages 130-131

Initiation is Essential for Liberating Mantra Practice, verses 293-294 (293cd-295ab), pages 131-132 The Various Kinds of Conjunctions (*yojanikābheda*)

Reliance on One's Own Inherent Inner Strength (*svabala*), verses 295-297 (295cd-298ab), pages 132-133 One without Inner Knowledge or Yoga is Totally Dependent on the Teacher and Initiation, verses 298-301 (298cd-302ab), pages 134-135

Purification of the Disciple's Karma by Initiation, verses 302-311ab (302cd-311cd), pages 135-138

CHAPTER SEVENTEEN

What Needs be Done in the Procedure Concerning the Apprentice (*vidheyaprakriyā vidhau*)

Fashioning the Three Knots of the Sacred Thread (*sūtraklpti*), verses 1cd- 7ab, pages 139-143 The Purification of the Principles (*tattvaśuddhi*), verses 7cd-30, pages 143-144

The Formation of the Mantras that Invoke the Principles, verses 11cd-15, pages 145-148

Establishing Consciousness in the Principles and their Worship, verses 16-22ab, pages 148-151

The Power of the Semantics of Mantra, verses 22cd-26ab, pages 151-153

The Function of Mantra, verses 26cd-28ab, pages 153-154

Declaration of Intent Should Herald Ritual Action, verses 28cd-30ab, pages 154-155

Illumining the Body of the Disciple with the Movement of the Breath and Mantra, verses 30cd-33, pages 155-158 Giving Birth to the Disciple on Increasingly Higher Levels and Worlds with Trika Mantras and Oblations, verses

34-64, pages 158-168

The Burning of the Fetters (*pāśadāhaḥ*), verses 65-78ab, pages 168-172

The Conjunction with the Supreme Principle, verses 78cd-91, pages 172-178

The Yoga of the Offering of the Full Oblations

The First Full Oblation, verses 78cd-82, pages 173-174

The Second Full Oblation, verses 83-85ab, pages 174-175

The Third Full Oblation, verses 85cd-91, pages 175-178

Initiation for Worldly Benefits (*bhogadīkṣā*) by means of a Full Oblation, verses 92-97ab, pages 178-180 Initiation into the Disembodied form of Siva Beyond the Principles, verses 97cd-99ab, pages 180-184

Emission of the Pure Principles by Means of a Full Oblation, verses 99cd-102, pages 184-185

The Pure States of the Principles, verses 103-111, pages 185-188

The Senses Bound and Liberated, verses 112-115ab, pages 188-189

Purification of the Principles with Trika Mantras, verses 115cd-117, pages 189-190

The Various Paths (adhvabheda): The Oblations Required for the Paths, verses 118-122, pages 190-192

CHAPTER EIGHTEEN

The Brief Initiation (*sūkṣmā dīkṣā*)

A Brief Direct Initiation Without Outer Supports, verses 1-3ab, pages 193-194 The Required Mantras and Oblations, verses 3cd-7, pages 194-196 The Teacher Must Be Well Qualified, verses 8-9, pages 196-198

CHAPTER NINETEEN

The Initiation of the Immediate Exit from the Body (sadyaḥsamutkramaḥ)

The Initiation Whereby a Dying Man Attains Siva at the Moment of Death, verses 1-3, pages 199-200 The Ascertainment of Impending Death ($k\bar{a}l\bar{a}veks\bar{a}$), verses 4, page 200

Qualifications for the Initiation of the Immediate Exit from the Body, verses 5-9, pages 200-203

The Deposition of the Razor (krpāņyādinyāsaḥ) that Severs the Vital Points, verses 10-14, pages 203-207

Severing the Vital Centres by the Circulation of the Breath in the Body (*cāraḥ śarīragaḥ*), verses 15-23ab, pages 207-215

Blocking the Breath by Agitating the Wheels along the Trident of Knowledge, verses (17-20), pages 215-216 Immediate Exit by Another Mantra, verses (21-23ab), page 217

The Procedure for the Brahmavidyā (brahmavidyāvidhiḥ)

The Initiation that Brings About the Exit from the Body, verses 23cd-31ab, pages 218-220 The Recitation of the Brahmavidyā

The Brahmavidya Recited by a Fellow Initiate to Liberate Him. Possible Objections and

Response, verses 31cd-39 (39cd-40ab), (47) (47cd-48ab) - (50) (50cd-51ab), pages 220-224

The Liberating Awakening of the Dying Man, verses 40-46 (40cd-47ab), pages 224-228 The Dying Man Can Impart the Initiation to Himself, verses 51-55 (51cd-56), pages 228-230

CHAPTER TWENTY

The Initiation Validated by the Scales ($tul\bar{a}d\bar{\imath}ks\bar{a}$)

The Inner Purification (antahsamskāra), verse 2, pages 231-232

The Burning Seed and the Burning Away of the Three Impurities, verses 2-7, pages 233-235

The Examination of the Attainment of Competence (adhikāraparīkṣā)

The Initiation that Bears a Sign of Accomplishment, verses 8-11ab, pages 235-236

The Procedure Concerning the Scales (tulāvidhi), verses 11cd-12ab, pages 237-238

The Initiation in Which the Purification of Impurity is Apparent by a Loss of Weight, verses 11cd-16ab, pages 239-243

CHAPTER TWENTY-ONE

The Initiation of Those Absent (pāroksīdīksā)

The Procedure Concerning (Those Who are Absent, Whether) Dead or Alive (*mṛtajīvadvidhi*), verses 2-5, pages 244-246

Those to Whom the Initiation that Rescues the Dead Can be Imparted, verses 6-15, pages 246-255

The Media Through Which the Absent Disciple Can be Made Present, verses 16-18ab, pages 255-256

Requirements for the Rite, verses 18cd-22ab, pages 256-257

Placing the Absent Disciple in a Simulacrum, verses 22cd-24, pages 257-259

The Teaching Concerning the Net (jālopadeśah), verses 25-45, pages 259-270

The Examination of the Strength and Weakness of the Group of Purifications (*saṃskriyāgaņe balābalavicāraḥ*), verses 46-61, pages 270-276

CHAPTER TWENTY-TWO

The Extraction of Sectarian Signs (lingoddhāra)

Those at a Lower Reality Level who Follow Lower Traditions are Extracted from There Along with their Sectarian Marks and Led Upwards Inspired by Grace, verses 2-14ab, pages 277-281

The Proclamation (to the Lord) and (His) Consent (*śrāvaņam cābhyanujñānam*), verses 14cd-19, pages 282-283 Bestowing of One of the Seven Common Śaiva Mantras, verses 20-22, pages 283-284

Purification and Liberation from Sin (śodhanam pātakacyutih), verses 23-28ab, pages 285-286

Purifying Fire Offering, verses 23-27ab, pages 285-286

Converts Cannot be Full-fledged Teachers, verses 28cd-31ab, pages 286-287

Concerning the Elimination of Doubt (sankhācchedah), verse 31cd, page 287

The Procedure Applicable to Saiva Teachers of a Lower Order and to those who are Obscured, verses 31cd-37ab, pages 287-289

Ascertainment of a Disciple's Competence, verses 37cd-40ab, pages 289-290

Those Initiated in the Siddhāntas and Bhairava Tantras Can be Initiated into Trika, verses 40cd-42ab, page 291

Taking Initiation from Many Teachers Reinforces Knowledge, verses 42cd-46ab, pages 292-293 Veneration of the One Teacher who Bestows the Highest Knowledge, verses 46cd-48ab, pages 293-294

CHAPTER TWENTY-THREE

The Consecration of a Teacher (*abhisecanam*)

Examination of the Competence of the Postulate $(par\bar{\imath}ks\bar{a})$

Qualities Required of a Teacher, verses 2-7, pages 295-297 Defects of a False Teacher, verses 8-10, pages 297-298 The True Teacher, verses 11-12ab, page, pages 298-301 Teachers that Should be Avoided, verses 13cd-16ab, pages 301-302 The Teacher to be Adopted is One with Perfect Knowledge, verses 16cd-17ab, page 302 The Creation of a Teacher (*ācāryakaraņam*), verses 17cd-20ab, page 303 Knowledge is the Sole Sign of Initiation, verses 20cd-22ab, pages 304-306 The Seven Sacrifices, verses 22cd-23ab, pages 306-307 Teacher Entrusts Ritual Implements and Authority to Disciple and Follows his Command, verses 23cd-26ab, pages 307-308 A Knowledgeable Teacher Retains Authority and Must Transmit It, verses 26cd-28, pages 308-310 Teacher's Duty to Liberate His Disciple, verses 29-30, page 310 The Teacher's Mantra Observance (tadvratam), verses 31-32, pages 311-313 The Yoga of the Vow of the Observance of the Vidya, verses 33-44ab, pages 313-317 The Removal of Knowledge from a Deceitful Disciple (haranam mateh) and the Signs of His Obscuration, verses 44cd-64, pages 317-325 The Teacher Should Help an Obscured Disciple when He Can, verses 65-69, pages 325-327 Better to Follow an Inferior Doctrine and Give it Up than Give up a Superior One, verses 70-71, pages 327-328 Only the Teacher Who has Made the Disciple Fall Can Elevate Him Again, verses 72-75, pages 328-330

A Trika Master is the Highest. If He Dies One Should Take Refuge in Another. verses 76-77, page 330 Disqualifying Defects in a Teacher and Disciple, verses 78-89ab, pages 331-332 Abandon a Teacher with Pernicious Defects, verses 83-89ab, pages 332-334

Those Who are Graced May Remove their Own Obscuration to Some Degree, verses 89cd-96, pages 334-338 The Categories of those Deceitful Teachers (*tadvibhāgaḥ*), verses 97-101ab, pages 338-340 The Consecration Into the State of an Adept (*SāDhakatvam*), verses 101cd-103ab, pages 340-341

CHAPTER TWENTY-FOUR

The Funerary Rites (antyestih)

The Qualified Recipient (*adhikārin*), verses 2-4, 6-11ab, pages 342-344 The Rite of Passage (*saṃskāraḥ*), verses 5, 11cd-16, pages 345-348 The Procedure according to the *Kulagahvara*, verses 11cd-17ab, pages 348-350 The Procedure according to the *Dīkṣottara*, verses 17cd-20, pages 350-353 Its Purpose (*tatpravojanam*), verses 21-24ab, pages 353-354

CHAPTER TWENTY-FIVE

The Fashioning of the Offerings to the Ancestors (*śrāddhaklṛpti*)

The Purpose of the Rite (*prayojanam*) and Times when it Should be Performed, verses 2cd-4ab, page 356 Identifying the Fettered Aspect with the Experient thereby Becoming Siva, verses 4cd-9, pages 357-359 No Procedure is Necessary for the Deceased who Knows Reality, verses 10, page 359

The Days of the Teacher's Enlightenment and Birth are Sacred Days (*parvan*), verses 11-12cd, pages 360-361 The Procedure for the Channels of the Breath (*nādīvidhiḥ*), verses 13-14ab, 19ab-21ab, pages 361-362 The Worship of the Assembly When Performing *śrāddha* for the Ancestors, verses 14cd-18, pages 363-364 The Bestowal of Worldly Benefits (*bhoga*) and Liberation (*bhogamokṣadānam*), verses 21cd-29, pages 365-368

CHAPTER TWENTY-SIX

The Remaining Observance (*śeṣavṛttinirūpaṇam*)

The Purpose of the Remaining Observance (prayojanam sesavrtteh), verse 2, pages 369-370 Teacher Instructs as to the Daily Conduct, Including Ritual and Mantra, verses 3-20, pages 370-377 Mantras are Letters even so they are Powerless if Drawn from a Book, verses 21-25ab, pages 377-379 The Teacher Imparts Trika Mantras in Secret, verses 25cd-29ab, pages 379-380 The Daily Procedure (nityavidhi), verses 29cd-72, pages 380-398 Worship at the Junctures of the Day (sandhyopāsana), verses 29cd-37ab, page 380-382 The Regular Worship on the Sacrificial Surface (*nityārcā sthaņdile*), verses 37cd, page 382 Invocation (*āvāhana*), verses 37cd-51ab, pages 382-387 Libation (tarpana), verses 51cd-54ab, pages 388-389 Worship with Whatever Expands Consciousness, verses 54cd-55ab, pages 389-390 Rites are Fixed for Those Who Seek Worldly Benefits, Not for Those Who Aspire to Liberation, verses 55cd-57, pages 389-390 Ritual Action Aimed at Oneness Brought About by Factors that Instil Bliss, verses 58-61, pages 390-392 Hymn to Inner Worship, verses 62cd-65, pages 392-394 Manner of Worship with this Hymn and Conclusion, verses 66-76, pages 394-398 **CHAPTER TWENTY-SEVEN** The Worship of the Linga (*lingārcā*)

The Many Kinds of Linga (*lingasvarūpam bahudhā*), verse 2, page 399
Higher Secret Mantras should not to be Used Externally, verses 2-8, pages 400-404
Installation of a Deity by Oneself or by the Teacher, Into a Linga Anywhere or Into an Iconic Representation, verses 9-20ab, pages 404-407
Deity May be Installed and Worshipped in a Skull, verses 20cd-21ab, page 407
Characteristics and Features of a Skull, verses 21cd-29, pages 408-413
A Description of the Varieties of Rosaries (*akşasūtranirūpanam*), verses 30-39, pages 413-417
The Sacrificial Jar, verses 40-43, pages 417-419
Other Supports on which to Worship the Deity, verses 44-49, pages 418-420
The Various Types of Worship (*pujābhedaḥ*), verses 50-59, pages 421-424

Appendices to Volume Nine

Appendix to Chapter Sixteen: Animal Sacrifice according to Chapter Twenty of the *Netratantra*, pages 425-436 Appendix to Chapters Seventeen and Eighteen: The Deposition of the Tattvas, pages 437-442

Appendix A to Chapter Nineteen: The Sixteen Supports, the Six Wheels, the Three Targets and the Five Voids, pages 443-451

Appendix B to Chapter Nineteen: Time and the Conquest of Death, *Kubjikāmata* chapter 23, pages 452-456 Appendix to Chapter Twenty-two: The Seven Common Mantras, page 457