

## CONTENTS VOLUME EIGHT

### CHAPTER FIFTEEN

#### The Common Initiation into the Rule (*sāmayīdīkṣā*)

##### Types of Initiation and Competence for It

Initiation is a Means to Both Worldly Benefits and Liberation, verses 1cd-9ab, pages 1-6

Initiation and the Excellence of Empowering and Liberating Knowledge, verses 9cd-13, pages 6-10

For a Competent Few, Knowledge by Itself is the Liberating Initiation, verses 14-17, pages 10-14

People are Various Competent, verses 18-19, pages 14-16

An Examination of the Disciple's Competence (*śiṣyaucityaparīkṣā*), verses 20-23ab, pages 16-18

Lokadharmin and Śivadharmin, With Seed and Without Seed, verses 23cd-26, pages 18-22

Removal of Various Karmas According to Type of Initiation, Benefits and Obligations, verses 27-34ab, pages 22-30

The Teacher Should Assess the Disciple's Competence and Take Care of Him, verses 34cd-38ab, pages 30-33

##### The Rites of Initiation and the Daily Ritual (*nityavidhi*)

##### The Various Types of Ablution (*snānabhid*)

The Teacher Must be Identified with Śiva to Bestow Initiation, verses 38cd-44, pages 33-36

Purification of Embodied Subjectivity, verses 45-46, pages 37-38

The Ablution with the Eight 'Sacred Bodies', verses 47, pages 38-39

1) Ablution with Earth, verse 48, page 40

2) Ablution with Water, verses 49-53ab, pages 40-44

3) Ablution with Ashes of Fire, verses 53cd-55, pages 44-45

4) Ablution with Air, verse 56, pages 45-46

5) Ablution with Space, verses 57-58, pages 46-47

6 - 7) Ablution with the Moon and Sun, verse 59, page 47

8) Ablution with the Self, verse 60, pages 47-48

The Eight Ablutions and Their Fruits, verses 61-65, pages 48-50

Kaula Ablution, verses 66-68, page 51

Five Purifications with Wine, verses 69-76, pages 52-57

The Inner Ablution, verses 77-78, page 57

#### The Selection of the Place Suitable for the Sacrifice (*sthānakalpana*)

Outer and Inner Sacred Place, verses 79-83ab, pages 58-59

The Eight Fields, Primary (*kṣetra*) and Secondary (*upakṣetra*), and the Eight *upasamdohas*, verses 83cd-93ab, pages 59-63

Sacred Sites in the Body, verses 93cd-97ab, pages 64-67

The Power of Outer Sacred Places 97cd-101ab, pages 67-69

Sacred Places, Whether Internal or External Bestow only Worldly Benefits, verses 101cd-102ab, 104cd-107ab, page 69

The Seven Sacred Places according to the *Vīrāvalihṛdaya*, verses 102cd-104ab, pages 70-73

Liberation and Accomplishments attained by the Blooming and Repose of the Heart, a Pure Mind and Freedom from Thought, verses 107cd-115ab, pages 73-78

The Kinds of Common Depositions (*sāmānyanyāśabheda*), verses 115cd-117ab, pages 78

The Deposition of Mātrkā, verses 117cd-120, pages 79-80

Mālinī and Her Deposition, verses 121-130ab, pages 80-86

Nature of Mātrkā and Mālinī, verses 130cd-134ab, pages 87-89

Application of the Deposition of Mālinī: Correction of Faults, verses 134cd-135ab, pages 89-90

Attainment of a Body of Power, verses 136cd-137ab, pages 90-91

Empowerment and Completion of Mantras, verses 137cd-139ab, pages 91-92

Combination of the Deposition of Mātrkā and Mālinī for Benefits and Liberation, verses (139cd-145), pages 92-95

The Rite of the Sacrificial Vessel (*arghapātra*) and its Purpose (*prayojana*), verses 146-164ab, page 95

The Articulation of the Language of Ritual Action, verses 147-151, pages 95-97

The Inscrutable Festival of Śiva's Worship, verses 152-155ab, pages 97-98

In This Way, Mantra Quickly Grants Accomplishment, verses 155cd-157ab, page 99  
Worship is the Oneness of the Cases that Constitute the Syntax of the Language of Ritual, verses 157cd-160, pages 100-101  
Purification by the Water from the Sacrificial Vessel, verses 161-164ab, pages 101-103

#### Suitable Kaula Sacrificial Substances

They are Close to Consciousness and Stimulate its Emergence, verses 164cd-169ab, pages 103-106  
The Offering of Wine, verses 169cd-171ab, pages 106-107  
Impure Offerings Also Made in the Vedic Sacrifice, verses 171cd-174ab, pages 107-108  
Inconsistency of the Vedic Texts Concerning Norms of Purity, verses 174cd-179ab, pages 109-111

#### Worship of the Abode of Sacrifice and the Directions

The Worship Outside the Abode of the Sacrifice (*bahirarcā*), verses 179cd-183ab, pages 111-113  
The Worship of the Door (*dvārārcana*), verses 183cd-191ab, pages 113-118  
The Entry (*praveśa*) into the Abode of the Sacrifice, verses 191cd-193, pages 118-119  
The True Nature of the Quarters (*diksvarūpa*) and their Guardians, verses 194-232ab, pages 119-126  
The Five Brahmās Distributed in the Directions, verses 203cd-209ab, pages 126-129  
The Other Deities of the Directions, verses 209cd-211, pages 129-130  
Rising and Setting of the Sun, verses 212-217ab, pages 130-132  
Direction in Relation to the Sun Bestows its Own Fruits, verses 217cd-219ab, page 133  
Directions in Relation to the Sacrificer, verses 219cd-221ab, page 134  
The Lords of the Directions – Each Bestows His Own Fruits, verses 221cd-229ab, pages 134-138  
Śiva is Always in the Centre, verses 229cd-232ab, pages 138-139

#### The Depositions

The Purification of the Body and the Vital Breath etc. (*dehaprāṇādisodhana*), verses 232cd-239ab, pages 139-145  
The Variety of Special Depositions (*viśeṣanyāsavaicitrya*), verses 239cd-276ab, pages 145-164  
    The Six Depositions, verses 239cd-246, pages 145-148  
    The Sixfold Śāmbhava Deposition, verses 247-248ab, pages 148-149  
    The Sixfold Śākta Deposition, verses 248cd-251ab, pages 149-151  
    The Depositions with Kālasaṃkarṣiṇī Kālī, verses 251cd-256, pages 151-154  
    The Procedure for the Sixfold Deposition in Association with the Six States of Consciousness, verses 257-261ab, pages 154-157  
    After the Burning Away of the Confinement, the Pure Emanation of Omniform Śiva, verses 261cd-267ab, pages 157-160  
    Purifying the Thought of Identity with Śiva Attained in Consciousness Free of Thought, verses 267cd-275ab, pages 160-164  
    Those Who Receive the Most Intense Descent of Grace Do Not Need Initiation or Any Practice, verses 275cd-276ab, page 164

#### The Worship of the Body

The Officiant Who by the Depositions Has Become All Things Should Worship his Body, verses 276cd-278ab, pages 164-165  
The Left-hand Practice, verses 278cd-283ab, pages 165-169  
The Worship of the Body (*dehapūjā*) as Śiva, verses 283cd-288ab, pages 169-171  
The Special Rite for the Sacrificial Vessel (*saviśeṣārghabhājana*), verses 288cd-295cd, pages 171-173  
The Worship and Deposition of the Path in the Vital breath, Intellect, Mind and the Void (*prāṇabuddhicitṣv adhvanyāsapūjane*), verses 295cd-297ab, pages 173-175

#### The Inner Sacrifice

The Formation of the Trident Throne, verses 297cd-318, pages 175-191  
The Superiority of Our School Over Those of Other Scriptures (*anyaśāstragaṇotkarṣa*), verses 319-320, pages 191-193  
The Worship of the Three Goddesses on the Trident Throne, verses 321-323ab, pages 193-195

The Worship of the Wheel in All Respects (*pūjā cakrasya sarvataḥ*)  
 The Three Goddesses and their Bhairavas, verses 323cd-330ab, pages 195-201  
 The Goddess in the Centre, verses 330cd-335ab, pages 202-206  
 Kālasaṃkarṣiṇī, the Attractress of Time, verses 335cd-338, pages 206-209  
 The Seven Perceivers Along the Trident Throne, verses 339-345, pages 209-213  
 Kālasaṃkarṣiṇī – She Who Extracts Time, verses 346cdef-348, pages 213-215  
 Ultimate Reality and Worship are Free of Thought Constructs, verses 349-352ab, pages 215-218  
 The Worship and Deposition of the Retinue and the Supreme Goddess, verses 352cd-358, pages 218-221  
 The Inner Oblation, verses 359-360, page 221  
 The Seal of the Skyfaring Goddess – *Khecarīmudrā*, verses 361-362, pages 222-223  
 The Triple Trident up to the End of the Twelve and the Worship of the Three Goddesses, verses 363-365, pages 223-225

### The External Sacrifice

Taking Possession of the Field (*kṣetragraha*) and the Five Products of the Cow (*pañcagavya*), verses 366-374ab, pages 225-228  
 The Worship of the Earth and Gaṇeśa (*pūjanam bhūgaṇeśayoh*), verses 374cd-377, pages 228-231  
 The Worship of the Weapon (*astrārca*) and the Small and Big Jar, verses (378-390) (377 + 2, 3 and 4 - 388ab), pages 231-239  
 The Fire Sacrifice (*agnikārya*) and the Purification of the Fire (*adhivāsanam agnigam*), verses 391-420 (388cd-418ab), pages 239-259  
 The Purification of the Fire Pit, verses 391-400ab (391-397) , pages 239-243  
 The Ten Purifying Rites and Others to Prepare the Fire Pit, verses 400cd-406 (398-404ab), pages 243-251  
 The Fire's Rites of Passage (*saṃskāra*), verses 407-413ab (404cd-410), pages 251-254  
 Laying Hold of the Fire and Purifying Everything by Gazing at It, the Nine Oblations, verses 413cd-418 (411-416ab), pages 254-257  
 Purification of the Large and Small Sacrificial Ladles, verses 419-420 (416cd-418ab), pages 257-259  
 The Libation to the Fire (*tarpana*) , verses 421-438 (418cd-436ab), pages 259-260  
 The Sacrificer Should Not be Stingy, Vāmā's Power Will Bind Him, verses 423-426 (420cd-424ab), pages 260-263  
 The Full Oblation, verses 427-431ab (424cd-428), pages 263-266  
 Inner Ascent Through the *Tattvas* by a Series of Inner Conjunctions, verses 434cd-438 (432-436ab), pages 266-268  
 The Preparation and Consumption of the Sacrificial Pap (*carusaṃsiddhi*), verses 439-446 (436cd-444ab), pages 268-274  
 Offering of the Sacrificial Pap and More to the Implements and Disciples, verses 447-449ab (444cd-446), pages 274-275  
 The Stick for the Teeth (*dantakaṣṭha*), verses 449cd-450ab (447), page 276  
 The Final Purification (*antasamskriyā*), verses 450cd-455 (448-453ab), pages 276-278  
 The Vision of the Deities in the Maṇḍala, verses 450cd-458 (448-456ab), pages 276-280  
 The Initiation by Means of Śiva's Hand (*śivahastavidhi*), verses 459-471ab (456cd-468), 474cd-476 (472-474ab), pages 280-289  
 The Four Types of Initiates, from Regular to Teacher, verses 471cd-474ab (469-471), pages 289-290  
 The Preparing of the Bed (*śayyāklpti*), verses 478cd, pages 291-292  
 Yoga of the Disciple with the Teacher When Sleeping, verses 478cd-483ab (474cd-479ab), pages 292-293  
 The Disciple's Yogic Dreaming, verses 483cd-485ab (479cd-481ab) , pages 294-295  
 The Examination of Dreams (*vicāraṇa*), verses 485cd-498ab (481cd-494ab), pages 295-299  
 The Purifying Rite to Make a Brahmin (*sāmayam karma*), verses 498cd-525ab (494cd-521ab), pages 299-300  
 Forty-eight and Seven Purifying Rites Whereby the Disciple Becomes a Brahmin, verses 501-514ab (497-510ab), pages 300-311  
 Mantra Used for the Sacraments, verses 514cd-515ab (510cd-511ab), page 311  
 What Makes a Brahmin a Brahmin, verses 515cd-525ab (511cd-521ab), pages 312-317  
 The Pledges (*samaya*), verses 525cd-617cd (521cd-614ab), pages 317-?  
 The Eight Groups of Eight Pledges According to the *Devyaṃyāmala*, verses 525cd-535ab (521cd-531ab), pages 317-320  
 More Rules, verses 535cd-537 (531cd-533), page 321

Rules Relating to the Manner a Disciple Should Behave with His Teacher, verses 538-544ab (534-540ab), pages 321-323  
The Pledges According to the *Triśirobhairava*, verses 544cd-549 (540cd-545), pages 323-327  
The Pledges According to the *Trikasāra*, verses 555cd-557ab (551cd-553ab), pages 327-328  
The Pledges According to the *Gamatantra*, verses 557cd-566 (551cd-562), pages 329-331  
The Pledges According to the *Ūrmikaulārṇava*, verses 567-574 (563-570), pages 331-333  
The Pledges According to the *Mādhavakula*, verses 575-594ab (571-590ab), pages 333-340  
The Pledges According to the *Ānandaśāstra*, verses 594cd-596 (590cd-592), pages 340-341  
Rules and Norms Taught in Various Trika and Bhairava Tantras, verses 597-609 (593-605), pages 341-346  
Conclusion 610-617cd (606-614ab), pages 346-349

### Appendices to Volume Eight

Appendix A: Māṭrkānyāsa, pages 350-355  
Appendix B: Mālinīnyāsa, pages 356-371  
Appendix C: Śabdarāśinyāsa, pages 372-377  
Appendix D: The formation of the Trident Throne  
    The Deposition of the Throne (*āsananyāsa*) According to the *Svacchandatantra* 2/55ab-84 with  
    Kṣemarāja's Commentary, pages 378-390  
Appendix E: The Mantras of the Trident according to the *Mālinīvijayottara*, pages 391-401  
Appendix F: Concerning Mantras – The Initiatory Mantra, pages 402-403  
Appendix G: Chapter Eight of the *Mālinīvijayottara*, The Initiation into the Rule (*samaya*), pages 404-439  
Appendix H: A comparative chart between the tattvas and the Trident Throne, page 440  
Appendix I: A comparative chart between the tattvas and the Trividya, page 441