

## CONTENTS VOLUME SIX

### CHAPTER NINE

#### The Path of the Principles (*tattvādhvan*)

- What are *Tattvas*?, verses 2-6, pages 2-10
- The Relationship Between Cause and Effect (*kāryakāraṇabhāva*), verses 7-40ab, pages 10-44
- Supreme Śiva the Agent of All Things, verses 8-10, pages 12-18
- Momentariness and the Succession of Cause and Effect, verses 11-12, pages 18-26
- The Seed and the Sprout: Succession and Continuity, verses 13-17ab, pages 26-30
- Succession and Perception, verses 17cd-20ab, pages 30-32
- Succession is the Nature of the Perceiver, the Universal Agent, verses 20cd-22, pages 32-33
- The Nature of Causal Necessity, verses 23-29, pages 33-38
- The Unification of the Causal Factors, verses 30-35ab, pages 38-41
- Śiva is the Universal Agent, Causality is His Manifestation in This Way, verses 35cd-40ab, pages 42-44
- Varieties of Causal Sequences, verses 40cd-45ab, pages 44-50
- Various Sequences of the Kañcukas, verses 45cd-48ab, pages 50-56
- A Description of the Sequence of the Principles (*tattvakramanirūpaṇa*)
- The Five Pure Principles, verses 49cd-53ab, pages 56-60
- The Five Pure Subjects, verses 53cd-55ab, pages 60-61
- The Six Causes Are Not *Tattvas*, verses 55cd-59, pages 62-63
- The Pure Path, verse 60, page 63
- The Impure Path Emitted by Aghoreśa, verse 61, pages 63-65
- The Nature of Mala, verses 62-88ab, pages 65-85
- The Paralyzing Power of Impurity, verses 68cd-71ab, pages 71-74
- Impurity not really an Obscuring Covering, verses 71cd-84ab, pages 74-83
- The Nature of Impurity continued, verses 84cd-88ab, pages 84-85
- Concerning Karma, verses 88cd-90ab, pages 85-90
- The Karma of the Seven Perceivers, verses 90cd-97ab, pages 90-95
- The Nature of Karma, verses 97cd-141, pages 95-120
- The Nature of Māyā, verses 142-147abc, pages 121-126
- Māyā, verses 147cd-150ab, pages 126-128
- Māyā as the Night, verses 150cd-151ab, pages 128-129
- Māyā as a Principle or Reality Level (*tattva*), verses 151cd-154ab, pages 129-135
- The Force (of Limited Agency) (*kalā*) and the Other Coverings (*kañcuka*), verses 154cd-166ab, pages 135-144
- The Five Coverings (*kañcuka*), verses 166cd-220ab, pages 144-208
- Kalā – the Force of Limited Agency, verses 174-183, pages 150-158
- Discriminating between Māyā and the Individual Soul, verses 184-191ab, pages 158-164
- Vidyā – Limited Cognitive Subjectivity, verses 191cd-193, pages 164-166
- Perception Within the Intellect, verses 194-199ab, pages 167-172
- Rāga - the Principle of Attachment, verses 199cd-201ab, pages 172-174
- Kāla - the Principle of Time, verses 201cd-202ab, pages 174-175
- Niyati - the Principle of Necessity, verses 202cd, pages 175-176
- Māyā and the Coverings Working Together, verses 203-205, pages 176-194
- Impurity and the Sequence of the Coverings according to the *Śivatānu*, verses 206-213, pages 194-202
- The Sequence of Emanation of the Coverings, verses 214-220ab, pages 203-208
- Pradhāna – Fundamental Nature, verses 220cd-221ab, page 209
- The Guṇas – the Three Qualities of Nature, verses 221cd-226, pages 209-214
- Buddhitattva – the Intellect, verses 227-229, pages 216
- Ahaṃkāratattva – the Principle of the Ego, verses 230-232, pages 216-220
- The Inner and Outer Senses are Instruments and Products of the Ego, verses 233-246, pages 220-234

Impure Knowledge and the Force of Limited Agency, verses 246-252, pages 234-238  
 The Organs of Action, verses 253-272ab, pages 238-253  
 Dispute Concerning the Origin of the Inner and Outer Senses from *Sāttvika* and *Rājasika* Ego, verses 272cd-277ab, pages 253-258  
 The Functions of the Senses in the Course of Perception, verses 277cd-279ab, pages 258-260  
 The Subtle Elements Born from the *Tāmasika* Ego, verses 279cd-283ab, pages 260-262  
 The Order of the Production of the Gross Elements, verses 283cd-288, pages 263-265  
 Earth, verses 289ab-294ab, pages 265-270  
 The Qualities of the Elements, verses 294cd-297ab, pages 270-274  
 Sound and its Echo, verses 297cd-305, pages 274-279  
 The Mutual Relationship Between Higher *Tattvas* and Lower Ones, verses 307-314, pages 279-284

## CHAPTER TEN

### The Division of the Principles (*tattvabhedanam*)

Introduction to the Seven Perceivers, verse 2, pages 269-270  
 The Seven Perceivers as Possessors of Power and their Innate Nature, verses 3-7ab, pages 270-278  
 The Three as the Trika Goddesses and Poles of Perception, verses 7cd-9ab, pages 279-280  
 Fourteen Divisions Pertaining to Earth, verses 9cd-12ab, pages 280-281  
 The Ascent Through the Seven Perceivers and the Elimination of Ignorance, verses 12cd-18, pages 282-285  
 Arguments to Establish That the Perceptibility Common to Several Perceivers of an Entity is an Intrinsic Quality of its Nature (*vastudharma*) Apparent to Them as a Manifestation of Consciousness, verses 19-78ab, pages 285-329  
 Progressive Differentiation of Bhairava's Aspects Does Not Limit Him, verses 78cd-81, pages 329-330  
 Whatever Be the Form, Something Manifests That Is its Nature, verse 82, pages 330-331  
 Collective Perception  
     An Object Manifests Differently When Viewed by Several Perceivers Together, verses 83-84, page 331  
     A Show Delights an Audience of Many Perceivers, verses 85-88, pages 332-335  
 Each Particular Perceptibility (*vedyatva*) Performs its Own Function, verses 89-91ab, pages 335-336  
 Definition of Own Nature (*svarūpa*), verses 91cd-93ab, pages 336-338  
 Perceptibility, Manifest and Unmanifest 93cd-97ab, pages 338-341  
 The Procedure Regarding the Principles (*tattvavidhi*) Relating to the Seven Perceivers Fully Conditioned (*sakala*) Subjects, verses 97cd-102, pages 341-344  
 The Fifteen Aspects Related to the Fully Conditioned Subject, verses 103-104, pages 344-346  
 The Thirteen Aspects Related to the Deconditioned by Dissolution Subject, verses 105-107, pages 347-348  
 The Eleven Aspects Related to the Dissolution Deconditioned (*pralayākala*) Subject, verses 108-109, pages 348-349  
 The Remaining Subjects Up to Śiva, verses 110-113ab, pages 349-350  
 Śiva  
     Self-Luminous Śiva, verses 113cd-117ab, pages 350-353  
     The Supreme Lord Makes Śiva into an Object of Instruction, verses 117cd-120ab, pages 353-354  
     Śiva is Not Objective and is Undivided, verses 120cd-123ab, pages 354-356  
 Deep Sleep and Awakening  
     Divisions of the Other Subjects from Thirteen Onwards, verses 123cd-133ab, pages 356-361  
     The Awakening of the Dissolution and Consciousness Deconditioned Perceivers, verses 133cd-140ab, pages 361-365  
     Perceptibility of Objectivity is a Potential that Actualizes Upon Waking for Those Fit to Perceive, verses 140cd-146ab, pages 365-368

The Subjective Response to an Object Varies, verses 146cd-149, pages 368-370  
 Primary and Secondary Varieties of Perceivers and the Perceptibility of their Object, verses 150-166, pages 370-379  
 The Perceivers and Their Aspects in Relation to the Principles from Earth Onwards, verses 167-172, pages 379-381  
 The Nature and Types of Deep Sleep, verses 173-177, pages 381-383  
 The Seven Perceivers and Their Powers, verses 178-181, pages 383-386  
 Own Nature and Conclusion, verses 182-184, pages 386-387  
 Undivided Śiva's Five Aspects, verses 185-186ab, pages 387-389  
 Perceivers and Phases of Perception in the Cycle of the Vital Breath  
   The Projection of the Fifteen Divisions into the Vital Breath, verses 186cd-205, pages 390-404  
   Penetration into Śiva and Attainment of the Goddess of Intuition in the First Two of the Sixteen Phases of Perception, verses 206-209, pages 404-409  
   The Arising of the Other Perceivers in the Subsequent Moments, verses 210-211, page 409  
   Accomplishments by Attending to the Moments and Closing the Gap between Subject and Object, verses 212-218ab, pages 410-413  
   Interiority and Externality as the Expansion and Contraction of Consciousness, verses 218cd-219ab, pages 413-414  
   Śiva only Apparently Distant, verses 219cd-220ab, pages 414-415  
   Consciousness is Everywhere Full, Emergent and Devoid of Succession, verses 220cd-224ab, pages 415-417  
   Mantreśas and the Others are Instruments of Consciousness, verses 224cd-225ab, pages 417-419  
   The Lord of *Khecarīcakra*, verses 225cd-227ab, pages 419-421  
 A Description of the Waking and Other States (*jagradādinirūpaṇa*) from a Kaula Point of View, verses 227cd-288, pages 421-423  
 The Waking State, verses 231-246, pages 423-435  
 The Dream State, verses 247-248ab, pages 435-437  
 Waking in the Dream State, verses 248cd-250ab, pages 437-438  
 Dreaming Within Dreaming, verses 250cd-257ab, pages 438-443  
 Deep Sleep, verses 257cd-264ab, pages 443-447  
 The Fourth State, verses 264cd-277, pages 447-455  
 Beyond the Fourth, verses 278-287, pages 455-461  
 The Waking and Other States of the Seven Perceivers, verses 288-294ab, pages 461-467  
 The Waking and Other States from Another Point of View, verses 294cd-301ab, pages 467-473  
 The Five States in Relation to the Fifteen Divisions and the Seven Perceivers, verses 301cd-309, pages 473-478

### **Appendices to Volume Six**

Appendix A to Chapter Nine: The Emanation of the Tattvas According to the *Parātrimśikāvivarāṇa*, pages 479-484  
 Appendix B to Chapter Nine: The Six Kañcukas, pages 485-490  
 Appendix C to Chapter Nine: The Thirty-Eight Reality Principles (*Tattva*), page 491  
 Appendix to Chapter Ten: The Seven Perceivers, pages 492-493