

CONTENTS VOLUME FIVE

CHAPTER SEVEN

The Emergence of the Cycles of Mantras (*cakrodaya*)

- The Various Cycles (of Mantras Linked to the Rhythm of the Breath) (*cakrabhid*), verses 2-52, pages 2-36
- The Nature of Mantras and the Exertion of the Waterwheel of the Breath, verses 2-5ab, pages 2-4
 - The Arising of Mantras in the Flow of the Breath, verses 5cd-21ab, pages 5-10
 - The Rhythm of Mantra, the Pulse of Perception and the Eternity of Consciousness, verses 21cd-38ab, pages 10-26
 - Mantra and Ritual to be Performed in Consonance with the Breath, verses 38cd-40, pages 27-28
 - The Cycles of Mantra Within the Breath According to the *Yoginīkaula*, verses 41-52, pages 29-36
- The Division of Mantras and Vidyās (*mantravidyābhid*) in the Breath, verses 53-62ab, pages 36-42
- The Power of Time, the Breath, the Pulse of Consciousness and the Void, verses 62cd-65ab, pages 42-44
- The Channels of the Breath and the Measure of the Body, verses 65cd-70, pages 45-48

CHAPTER EIGHT

The Path of Space (*deśādhavan*)

- The Path of Space Established in the Body and Pervasive Consciousness, verses 2-8, pages 49-57
- The Five Causes According to the *Dikṣottara*, verses 9-11, pages 57-62
- The Root, Middle and Summit of Consciousness According to the *Triśirobhairava*, verses 12-15ab, pages 62-66
- Identifying with Bhairava by Oneness with the Path, verses 15cd-19ab, pages 66-68
- The Worlds within the Earth Principle and the Egg of Brahmā
- The Worlds in the Lower Half of the Egg of Brahmā, verses 19cd-42ab, pages 68-97
 - Ananta in the Boat on the Cosmic Waters Below the Egg of Brahmā, verses 20cd-22ab, pages 69-78
- The Worlds Within the Egg of Brahmā
- The World of the Fire of Time, verses 22cd-24ab, pages 78-80
 - The Thirty-five Hells of Avīci, Kumbhīpāka and Mahāraurava, verses 24cd-30ab, pages 80-87
 - The Eight Netherworlds (*pātāla*), verses 30cd-42ab, pages 87-97
 - Śrīkaṇṭha as Hātakaśvara, Guardian of the Netherworlds, verses 31cd-35ab, pages 89-93
 - The Upper Half of the Egg, verse 42cd, page 97
- Mount Meru and the Surrounding Lands and Mountains, verses 43cd-45ab, pages 97-100
- The Cities Surrounding Meru, verses 45cd-58ab, pages 100-109
- The Four Mountains Surrounding Mount Meru, verses 58cd-62ab, pages 109-111
- The Forests, Lakes and Trees on the Mountains, verses 60cd-62ab, pages 110-111
- Jambudvīpa and its Nine Principal Regions, verses 62cd-63ab, page 111
- The Nine Mountain Chains around Meru, verses 63cd-67, pages 111-117
- The Regions around Meru, verses 68-79, pages 117-127
- Ilāvṛta, verse 68, pages 117-118
 - West of Meru: Ketumāla and its Seven Mountains – West of Gandhamādana, verse 69, pages 119
 - East of Meru: Bhadrāśva with five mountains – east of Mālyavat, verses 70-71, pages 119-121
 - North of Meru: The Land of Kuru, verses 72-73, pages 121-123
 - North of Meru: Hiraṇyamaya, verse 74, page 124
 - North of Meru: Ramyaka, verse 75, page 124
 - South of Meru: Hari, verse 76, page 125

South of Meru: The Land of the Kinnaras and Bhārata, verses 77-79, pages 125-127
The Land of Bhārata, verses 80-83, pages 128-132
The Nine Regions of Bhārata, verse 84, page 132
The Seven Mountains, Six Islands and Inhabitants of Kumārikā, verses 85-92, pages 132-140
Rulers of the Lands of Jambūdvīpa, verses 93-96, pages 140-141
The Ocean of Salt and the Twelve Mountains around Jambūdvīpa, verses 97-98, pages 142-143
Mount Vidyutvat, verses 99-101, pages 143-144
Six Islands and Seas beyond Jambūdvīpa and the Ocean of Salt, verses 102-107ab (102-106), pages 144-150
Mount Lokāloka: The Land of Gold and the Rudras of the Eight Directions Around Mount Lokāloka, verses 107cd-109ab (107-108), pages 150-152
Ajavīthī and Suvithī, the Paths of the Fathers and the Gods, verses 109cd-110ab (109), pages 152-154
The Rising and Setting of the Sun in Lokāloka and the Lands around Meru, verses 110cd-113ab (110ab-112), pages 155-158
Beyond Lokāloka: a Region of Darkness and the Ocean of Garbhoda, verses 113cd-115ab (113-114), pages 158-159
Geography of Kauṣeya on the Shore of Garbhoda According to the *Siddhayogeśvarī-mata*, verses 115cd-118ab (115-117), pages 159-160
The Seven Lokas
1) The Earth World (Bhūrloka), verses 118cd-121ab (118-120), pages 161-162
2) Bhuvarloka the Atmospheric World and the Paths of the Wind, verses 121cd-142 (121-143ab), pages 162-177
3) Svarloka, verses 144-149ab (143cd-148), pages 177-181
4) Maharloka (the Great World), verses 149cd-151 (149-151ab), pages 182-186
5) Janaloka (the World of People) and 6) Tapoloka (the World of Austerities), verses (152-154ab) (151cd-153ab), pages 182-186
7) Satyaloka (the World of Truth), verses 154cd-155ab (153cd-154), pages 182-186
The Worlds of Brahmā and Viṣṇu, verses 155cd-158 (155-157ab), pages 182-186
Rudra's World, verses 158-162ab (157cd-161), pages 187-190
Elements Gross and Subtle From Which the Egg is Fashioned, verses 162cd-165ab (162-164), pages 190-192
Measurements of the Egg of Brahmā, verses 165cd-167 (165-167ab), pages 193-194
The Hundred Rudras, verses 168 (167cd-168ab), pages 194-196
The Nature of the Egg of Brahmā, verses 169-179 (168cd-179ab), pages 197-203
The Eleven Rudras Governing the Hundred Rudras, verses 180-184ab (179cd-183), pages 204-206
The Hundred Eggs According to the *Siddhānta*, verses 184cd-186ab (184-185), pages 207-208
The Sizes of the Principles from Water to Śiva as stages to liberation, verses 186cd-193 (186-193ab), pages 208-216
The Worlds of Water and the Other Elements
The World of Bhadrakālī, verses 194-196 (193cd-196ab), pages 217-219
The World of Vīrabhadra, verses 197-199 (196cd-199ab), pages 219-221
The Thirteen Worlds between Bhadrakālī and Vīrabhadra, verses 200-205ab (199cd-204), pages 221-234
The Worlds of the Principles of Fire, Air and Space, verses 205cd-209 (205-209ab), pages 234-237
The Fate of Śaivites after Death, verses 210-215ab (209cd-214), pages 237-239
The Subtle Body
The Spheres of the Subtle Elements and The Eight Bodies of Śiva, verses 215cd-221ab (215-220), pages 239-243
The Deities of the Organs of Action and Knowledge, verses (221cd-223ab) (221-222), pages 243-245
The Worlds of Manas and the Intellect
The Moon, the Sphere of Manas, verses (223cd-225ab) (223-224), pages 245-247

- The Worlds of the Rudras of the Ego and the Eight Beings of the Intellect, verses (225cd-228ab) (225-227), pages 247-248
- The Five Groups of Eight Rudras in the Intellect and Fundamental Nature, verses 228cd-238ab (228-237), pages 248-256
- The Worlds of Umā and Śrīkaṅṭha, verses 238cd-241 (238-241ab), pages 256-257
- Umā's Seven Forms as the Seven Mothers, verses 242-244 (241cd-244ab), pages 257-259
- The Supreme Group of Eight Bodies (*mūrtyaṣṭaka*), verses 245-249ab (244cd-248), pages 259-262
- The Twelve Suśivas Governed by Vīrabhadra and the Eight Mahādevas, verses 249cd (249-251ab), pages 262-263
- Summary of the Worlds in the Intellect, verses 252-253 (251cd-253ab), pages 263-264
- The Worlds of the Qualities and of Nature
- The Qualities as Unmanifest Nature as the cause of the Intellect, verses 254-260 (253cd-260ab), pages 264-272
- The Three Lines of Teachers in the Three Qualities, verses 261-262 (260cd-262ab), pages 272-273
- A Summary of the two hundred and seven worlds up to the Qualities, verses 263 (262cd-263ab), page 274
- The Group of Eight Yogas in the Qualities according to the *Śivatanu*, verses 264ab-269ab (263cd-268), pages 275-276
- Śrīkaṅṭha Destroys the Worlds and Rudrāṇi Emits Them. The Gods Sacrifice There to Prajāpati on Her as Vedī, verses 269cd-272ab (269-271), pages 276-277
- The Eight Rudras in Unmanifest Nature, verses 272cd-274 (272-274ab), pages 278-279
- The Worlds of the Individual Souls (*kṣetrajñā*), verses 275-276ab (274cd-275), pages 279-280
- The Four States of the Senses, verses 276cd-278ab (276-277), pages 280-281
- The Worlds of the Individual Soul: The Nine False Contentments and the Eight Accomplishments, verses 278cd-282ab (278-281), pages 281-288
- Three Lines of Teachers and Disciples and the Eight Vidyās of the Vital Channels (*nāḍī*), verses 282cd-284ab (282-283), pages 288-290
- The Agency of the Individual Soul, verses 284cd-286 (284ab-286ab), pages 291-293
- The Group of Eight Components of the Subtle Body (*vigrahāṣṭaka*), verses 287ab-288ab (286cd-287), pages 293-295
- The Worlds of the Fetters and the Coverings of the Soul
- The Ten Attributes of the Body (*dehadharma*) and the Fetters of the Soul, verses 288cd-293ab (288-292), pages 295-299
- Defining feature of the Fetters, verses 293cd-295ab (293-294), pages 299-300
- The Worlds of the Five *Kaṅcukas*, verses 295cd-298 (294-298ab), pages 300-303
- Māyāguhā – The Womb of the Cave of Māyā, verses 299-302 (298cd-302ab), pages 303-306
- The World of Ananta, verses 303ab-307ab (302cd-306), pages 307-309
- The Cavity (*bila*) and the Wombs (*yoni*, *bhaga*) of Māyā, verses 307cd-317ab (307-316), pages 309-313
- The Knot of Māyā (*māyāgranthī*): The Three Cavities of Māyā and the Twelve Rudras, verses 317cd-320ab (317-319), pages 314-316
- Two Groups of Six Rudras According to the *Matanṅatantra*, verses 320cd-321cd (320-321ab), pages 316-317
- The Principle of Māyā (*māyātattva*), verses 322ab-337 (321cd-337ab), pages 317-325
- The Nine Worlds of Great Knowledge, the Goddess of Speech, verses 338-341ab (337cd-340), pages 326-331
- The Worlds of the Principle of Īśvara
- The Eight Worlds and their Vidyēśvaras in the Principle of Īśvara, verses 341cd-344ab (341-343), pages 332-336
- The Succession of the Eight Vidyēśvaras according to the *Śivatanu*, verses (345cd-352) (345ab-352ab), pages 336-342
- Liberation as the Elimination of all Terms of Office to Attain Transcendental Śiva 353-355 (352cd-355ab), pages 342-344
- The Four Worlds in the Principle of Īśvara, verses 356-357 (355cd-357ab), pages 344-346

The Worlds of the Principle of Sadāśiva

The Enclosures and Deities of the Principle of Sadāśiva, verses 358-373 (357cd-373ab), pages 346-354

The Throne of Suśiva, verses 374-377ab (373cd-376), pages 354-355

Śiva Beyond Tranquillity (*śāntiyātūta*), verses 377cd-379ab (377-378), pages 355-356

Bindu and the Body of Sadāśiva and of the Rudras, verses 379cd-383ab (379-382), pages 356-359

The Point, the Half Moon (Ardhacandra), and the Obstructress, verses 383cd-386ab (383-385), pages 359-361

The Supreme Form of Sadāśiva, verses 386cd-390ab (386-389), pages 361-362

The Worlds up to Anāśrita

The World of Suṣumnā, verses 390cd-394ab (390-393), pages 362-365

The Cavity of Brahmā, verses 394cd-396a (394-395abc), pages 365-367

The World of the Principle of Power and Raised Kuṇḍalinī, verses 396b-397 (395d-397ab), pages 367-369

The World of Anāśrita the Unemerged, verses 398-400ab (397cd-399), pages 369-372

The Equal One (Samanā), verses 400cd-402 (400-402ab), pages 372-373

Anāśrita Presides Over the Five Causes, verses 403ab-406 (402cd-406ab), pages 373-375

A Summary of the Worlds (*purasaṃgraha*) Taught in the *Svacchandatantra* Distributed in the Five Kalās, verses 407-428ab (406cd-427), pages 375-384

The Worlds according to the *Mataṅgatantra*, verses 428cd-436 (428-436ab), pages 384-388

The Worlds according to the *Mālinīvijayottara*, verses 437-452 (436cd-452b), pages 388-397

Appendices to Volume Five

Appendix to Chapter Seven: *Tantrasāra* Chapter Six: The Revelation of the Path of the Time (*kālādhvaprakāśana*), pages 398-399

Appendix to Chapter Eight: The Path of the Worlds, pages 400-411